

## Dept. 15 – Educational

**Educational Exhibits- Divisions 150 and 151;** are open to any IZARD County civic clubs (4-H, EHC, Girl Scouts, Boy Scouts, etc.) and to school classrooms.

Must be entered online by deadline, each booth is 6'X 6' and

has a drop table attached to the wall with pegboard back and access to a plug-in.

Cash will be awarded to Junior and Adult places.

*\*All 4-H booths need to be pre-approved by the County Extension Office to ensure up-to-date information is presented.*

<b>Division 150: Educational Exhibit – Junior Division</b>	
<b>Class</b>	<b>Class Description</b>
<b>01</b>	<b>4-H Club</b>
<b>02</b>	<b>Boy Scouts or Girl Scouts</b>
<b>03</b>	<b>School Classroom or Club</b>
<b>04</b>	<b>Other Youth Group</b>
<b>Division 151: Educational Exhibit – Adult Division</b>	
<b>Class</b>	<b>Class Description</b>
<b>01</b>	<b>Extension Homemaker Clubs</b>
<b>02</b>	<b>Other Adult Clubs</b>

**STEM – Division 152;** entries are open to any IZARD County Junior exhibitor.

An exhibitor may enter one entry per class. Awards will be issued for First, Second and Third place in each class.

**\*\*All entries will need a trifold back drop board completed with educational explanation of project. The project must fit in front of the trifold board. A maximum of one typed page explanation allowed.**

<b>Division 152: STEM – Juniors</b>	
<b>Class</b>	<b>Class Description</b>
<b>01</b>	<b>Environmental Science and Sustainability</b>
<b>02</b>	<b>Agriculture and Forestry</b>
<b>03</b>	<b>Communication and Audiovisual Design</b>